



SAN FRANCISCO PUBLIC UTILITIES COMMISSION
City and County of San Francisco

Daniel Lurie
Mayor

REGULAR MEETING AGENDA
Tuesday, April 14, 2026
1:30 PM

1 Dr. Carlton B. Goodlett Place, City Hall, Room 400

Members of the San Francisco Public Utilities Commission (SFPUC) will attend this meeting in-person. Members of the public are invited to observe the meeting in-person or remotely by watching live online as described below. Members of the public attending the meeting in person or remotely will have an opportunity to provide public comment on every action or discussion item.

Members of the public are encouraged to provide public comment by email. Send an email to Commission@sfgwater.org by 4 pm the day before the meeting to ensure your comment is received by the Commission in advance of the meeting. All comments received will be made part of the official record.

REMOTE MEETING ACCESS

Watch: sfgovtv.org/sfpuc

REMOTE PUBLIC COMMENT CALL-IN: 1 (415) 655-0001 / ACCESS CODE 2661 529 2962
(No Passcode Required)

*When your item of interest is called press *3 to be added to the speaker line. Commenters will be allowed two minutes to speak. Call from a quiet location, speak clearly and slowly, and turn down your television, radio, or computer.*

Commissioners

Joshua Arce, President

Stephen E. Leveroni, Vice President

Avni Jamdar

Kate H. Stacy

Meghan Thurlow

Dennis J. Herrera
General Manager

Tiffany Lennear
Director of Commission Affairs

Accessible Meeting Policy: City Hall, Room 400 is wheelchair accessible. The meeting will be broadcast and captioned on SFGovTV. Remote public participation is available for individuals who cannot attend in person due to disability by making a request to the Director of Commission Affairs by 12 PM (noon), the day before the Commission meeting at Commission@sfgov.org or 415-554-3165. Sign Language Interpretation is available upon request. If requesting Sign Language Interpretation, please submit an accommodation request, a minimum of four business hours before the start of the meeting. Allowing a minimum of 48 business hours for all other accommodation requests (for example, all other auxiliary aids and services) helps ensure availability. To request accommodation, please contact the Director of Commission Affairs at Commission@sfgov.org or 415-554-3165.

Know Your Rights Under the Sunshine Ordinance: Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact Administrator, by mail to Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.4689; by phone at 554.7724; by fax at 554.7854; or by email at sotf@sfgov.org. Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Task Force, the San Francisco Public Library and on the City's website at <http://www.sfgov.org>.



311 Free Language Assistance: 免費語言協助/ Ayuda gratuita con el idioma / Бесплатная помощь переводчиков / Trợ giúp Thông dịch Miễn phí / Assistance linguistique gratuite / 無料の言語支援/ 무료 언어 / 지원 / ความช่วยเหลือ “ฟรี” โดยไม่ต้องเสียค่าใช้จ่าย / Libreng tulong para sa wikang Tagalog ยhelอี่

Lobbyist Registration and Reporting Requirements: Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code §2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site at www.sfgov.org/ethics.

CEQA Appeal Rights under Chapter 31 of the San Francisco Administrative Code: If the Commission's action on a project constitutes the Approval Action for that project (as defined in S.F. Administrative Code Chapter 31, as amended, Board of Supervisors Ordinance Number 161-13), then the CEQA determination prepared in support of that Approval Action is thereafter subject to appeal within the time frame specified in S.F. Administrative Code Section 31.16. Typically, an appeal must be filed within 30 calendar days of the Approval Action for a project that has received an exemption or negative declaration pursuant to CEQA. For information on filing an appeal under Chapter 31, contact the Clerk of the Board of Supervisors at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, or call (415) 554-5184. If the Planning Department's Environmental Review Officer has deemed a project to be exempt from further environmental review, an exemption determination has been prepared and can be obtained on-line at <http://www.sf-planning.org/index.aspx?page=3447>. Under CEQA, in a later court challenge, a litigant may be limited to raising only those issues previously raised at a hearing on the project or in written correspondence delivered to the Board of Supervisors, Planning Commission, Planning Department or San Francisco Public Utilities Commission at, or prior to, such hearing, or as part of the appeal hearing process on the CEQA decision.

ORDER OF BUSINESS

1. Call to Order

2. Roll Call

3. [Approval of the Minutes of March 24, 2026](#)

4. General Public Comment

Members of the public may address the Commission on matters that are within the Commission's jurisdiction and are not on today's agenda. The Commission values civic engagement and encourages respectful communication at the public meeting. We ask that all public comment be made in a civil and courteous manner and that you refrain from the use of profanity. Thank you.

5. Report of the General Manager (discussion only)

a) Report on Recent San Francisco Public Utilities Commission Activities, Events and Announcements

6. **CONSENT CALENDAR**

a) **Approve** Amendment No. 1 to [Contract No. PRO.0229](#), Emergency Planning, Response, Training and Technical Support, with AECOM Technical Services, Inc., increasing the contract duration by five years, for a total contract duration of nine years, with no change to the contract amount, for project continuity of several emergency planning projects in the Plan Update Schedule that require consultant support. (Flynn)

b) **Approve** the novation of [Contract No. PUC-0002.C](#), Master As-Needed Security System Maintenance and Integration Services, to transfer the existing contract from Ojo Technology Inc., to Convergent Technologies LLC. (Flynn)

c) **Award** [Contract No. CS-1272](#), Point-of-Sale Electric Vehicle Incentive Program to Cohen Ventures, Inc. DBA Energy Solutions in the amount of \$4,200,000 and with a duration of four years, seven months. (Hale)

d) **Approve** the novation of [Contract No. PRO.0239](#) New City Distribution Division Campus at 2000 Marin Construction Management Staff Augmentation Services, to transfer the existing contract from Consor PMCM, Inc., to Consor North America, Inc. (Robinson)

e) **Approve** Modification No. 1 to Job Order [Contract No. JOC-110](#), General Engineering (A License) Construction, San Joaquin, Stanislaus, and Tuolumne Counties, Hetch Hetchy, with Robert E. Boyer Construction, Inc., to increase the contract not-to-exceed amount by \$2,500,000, for a revised not-to-exceed contract amount of \$7,500,000, with no change to the contract duration, to

provide additional capacity for facility and asset improvements. (Robinson)

- f) **Modify [Contract No. WW-752R](#)**, Various Locations Main Sewer Inspection No. 2, with Pipe and Plant Solutions, Inc., to decrease the contract amount by \$585,098, for a revised total contract amount of \$2,958,556, to adjust contract quantities to match actual completed quantities, with no change to the contract duration. (Robinson)

REGULAR CALENDAR

7. **[Public hearing to consider and possible action to adopt new Rules and Regulations Restricting Potable Water Use for Irrigation of Nonfunctional Turf to align with Assembly Bill 1572](#)**; and **authorize** the General Manager in consultation with the City Attorney, to approve any non-substantive edits or minor corrections to the Rules and Regulations Restricting Potable Water Use for Irrigation of Nonfunctional Turf that are necessary or appropriate to facilitate implementation of Assembly Bill 1572. Pursuant to San Francisco Charter Section 4.104(a)(1), a Notice of Public Hearing was posted at the San Francisco Main Library and on the SFPUC's website. (Ritchie)
8. **Presentation and discussion only** of the **[Draft 2025 Urban Water Management Plan, including the Draft 2025 Water Shortage Contingency Plan](#)**, prepared by the San Francisco Public Utilities Commission for the City and County of San Francisco pursuant to California Water Code Sections 10610-10657. The Commission will hold a second meeting to consider adoption of the final 2025 Urban Water Management Plan, following the public review and comment period on the Draft 2025 Urban Water Management Plan, no later than June 30, 2026. (Ritchie)
9. **Approve** the **[Water Supply Assessment for the proposed 536 Mission Street Project \(located at 536 Mission Street\)](#)**, pursuant to California Water Code Section 10910 et seq., California Environmental Quality Act (CEQA) Section 21151.9, and CEQA Guidelines Section 15155. (Ritchie)
10. **Approve** the **[Revised Water Supply Assessment for the proposed FlowerMart Project \(located at 610-640 & 644-658 & 660-670 & 674-698 Brannan Street, 548-5th Street, and 149 Morris Street\)](#)**, pursuant to California Water Code Section 10910 et seq., California Environmental Quality Act (CEQA) Section 21151.9, and CEQA Guidelines Section 15155. (Ritchie)
11. **Authorize [the issuance of bonds or other forms of indebtedness to refund outstanding 2015 Power Revenue Bonds Series A with 2026 Power Bonds Series A \(2026A Power Refunding Bonds\) issued in a principal amount up to \\$30 million.](#)** (Hom)
12. **Approve [Amendment No. 1 to Contract No. PRO.0163\(R\)](#)**, Engineering Services for the Emergency Firefighting Water System and City's Water Distribution System, with

Lee+Ro and AGS Joint Venture, increasing the contract amount by \$5,000,000, for a total not-to-exceed contract amount of \$13,000,000, with no change to the contract duration, to provide additional engineering design and support for pipeline improvement projects, subject to Board of Supervisors approval under Charter Section 9.118. (Robinson)

13. **COMMUNICATIONS (information only)**

- a. [Advance Calendar](#)
- b. [Contract Advertisement Report](#)
- c. [Correspondence Log](#)
- d. [Water Supply Conditions Update](#)
- e. [Retail Water Conservation Plan Quinquennial \(2025\) Report](#)
- f. [Annual Municipal Energy Benchmarking Report](#)

14. Items initiated by Commissioners (discussion only)

15. Public Comment on matters to be addressed during Closed Session

16. Motion on whether to assert the attorney-client privilege regarding the matters listed below:

The Commission will go into Closed Session to discuss the following item:

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL regarding anticipated litigation (Government Code §54956.9, Administrative Code §67.10(d)):

Craig Banks v. City and County of San Francisco

Unlitigated Claim File No.: 240239

Date Filed: September 27, 2020

Proposed settlement of employment dispute in the amount of \$100,000, subject to final approval by the San Francisco Board of Supervisors. (Action Item) (Bregman)

Following Closed Session, the Commission will reconvene in Open Session

17. Report following Closed Session

18. Motion regarding whether to disclose the discussion during Closed Session pursuant to San Francisco Administrative Code Section 67.12(a).

19. Adjournment